Gingerbread/Graham Cracker House Contest 2019!

Accepting Entries: December 2 through December 21

Voting: December 9 through December 23



Design and build a delicious dwelling out of gingerbread or graham crackers to enter in this year's contest. We'll display your creations, and everyone will be entered into a raffle to win goodies and prizes. Patrons will have a chance to vote, too!

Bring your completed entry form and ready-to-display house to the library starting Saturday December 1st. Voting starts Saturday December 8 and runs till Friday December 21. Entries will be accepted until December 21st.

CONTEST RULES

- Please bring a completed entry form with your house.
- Family and other team entries are encouraged.
- Pick up your house between Jan. 2 and 11, 2019. Sorry, we'll have to discard houses left behind after January 11.

CONSTRUCTION GUIDELINES

- Any architectural structure real or imaginary is eligible for entry. This can include a house, train station, bridge, ship, lighthouse, spaceship, and more!
- Entries must be constructed after November 1, 2019 (no vintage dwellings, please). Both kits and original designs are welcome.
- Please deliver your house in its completed form and attached to a base ready for display. Finished houses can be big or small, but should be no more than 17" long x 13" deep x 13" high.
- Construct each house primarily of gingerbread or graham crackers, with components that are edible.
 For example, unwrap foil or plastic wrapped candies, and limit the use of paper or plastic components.

WINNERS AND PRIZES

- Everyone who submits a house will be eligible for our goody basket raffle.
- Library patrons will vote on their favorite houses in a variety of categories.

For more information, please contact us at (802) 264-5660 or burnhamlib@colchestervt.gov.

Entry Form for the Gingerbread/Graham Cracker House Contest 2019

Title of your entry:	
What materials did you use besides gir	ngerbread/graham crackers?
Where did you get your ideas/insnirati	on for this house:
where and you get your races/mapmati	on for this house.
Names of all entrants (names will be li	sted on display). Please include ages of children
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Don't forget to pick up your house between Jan. 2 and Jan. 11, 2019.